ORDER FOR SUPPLIES OR SERVICES											PAGE OF PAGES		
IMPORTANT:	Mark all	packages and pa	apers with contra	ct and/or or	der numbers.							46	
1. DATE OF OR	DF ORDER 2. CONTRACT NO. (If any) HHSN316201200013W					6. SHIP TO:				·			
02/01/20	/01/2016 HHSN316201200013W						ME OF CO	ONSIGNEE					
3. ORDER NO.	ORDER NO. 4. REQUISITION/REFERENCE NO.												
EP-G16H-01256 See Schedule						HPOD							
5. ISSUING OFFICE (Address correspondence to) HPOD US Environmental Protection Agency William Jefferson Clinton Building						b.STREET ADDRESS US Environmental Protection Agency ATTN: Bhagya Subramanian 26 West Martin Luther King Drive							
				-11 g				de W136A					
1200 Pennsylvania Avenue, N. W. Mail Code: 3803R							c. CITY				e. ZIP	CODE	
Washington DC 20460							Cincinnati				4526	8	
7.TO: BRENDA LODGE							f. SHIP VIA						
a. NAME OF CONTRACTOR CSC GOVERNMENT SOLUTIONS LLC							8. TYPE OF ORDER						
b. COMPANY NAME							a. PURCHASE				 RY		
c. STREET ADDRESS						REFERENCE YOUR:				X b. DELIVERY			
ATTN: (b)(4)										Except for billing instructions on the reverse, this delivery order is			
8613 LEE HWY, SUITE 110										subject to instru			
						Please furnish the following on the terms				this side only of this form and is issued subject to the terms and			
						and co	onditions s	specified on both sides of		conditions of the above-numbered			
d. CITY FAIRFAX				e. STATE		this order and on the attached sheet, if any, including delivery as indicated.				contract.			
VA 22031						10. REQUISITIONING OFFICE							
9. ACCOUNTING AND APPROPRIATION DATA See Schedule						HPOD							
11. BUSINESS CLASSIFICATION (Check appropriate box(es))										12. F.O.B. POINT			
a. SMALL	X	b. OTHER THAN	SMALL	c. DISADVA	NTAGEDd. Wo	OMEN-OW	NED	e. HUBZone		Destina	tion		
f. SERVIC			MEN-OWNED SMA BLE UNDER THE V			EDWOSB							
VETERAN-OWNED ELIGIBLE UNDER THE WOSB PROGRAM 13. PLACE OF 14. GOVERNMENT B/L						NO.		15. DELIVER TO F.O.B.	POINT	16. DISCO	UNT TERI	MS	
						ON OR BEFORE (Date) 02/01/2016							
a. INSPECTION	lı	D. AC	CEFIANCE					02/01/2010					
		ļ		ı	17. SCHEDULE (Se	ee reverse	for Rejec	ctions)		-			
ITEM NO.	SUPPLIES OR SERVICES					85.00	ED UNIT	9 8	19 0 1001090	DUNT		QUANTITY ACCEPTED	
(a)	(b) DUNS Number: 780529355					(c)	(d)	(e)	(1	f)	(g)		
	Offic Scien Visua Stati	e of Resea tific Mode	arch and D els, Appli Computati	cations onal So	ment (ORD) 3, cience, and								
	1											₁ 17(h)	
	18. SHIPPING POINT				19. GROSS SHIPPING WEIGHT		20. INVOICE NO.				TOTAL (Cont.		
	21. MAIL INVOICE TO:											pages)	
	a. NAME								\$860.	\$860,000.00			
SEE BILLING INSTRUCTIONS ON REVERSE	RTP Finance Center									000.00			
	b.STREET ADDRESS US Environmental Protection (or P.O. Box) RTP-Finance Center (AA216-109 TW Alexander Drive www2.epa.gov/financial/cor					on Age	on Agency						
						-01)	01)					17(i)	
										0.000		GRAND TOTAL	
						ntracts d.STATE e.ZIPCODE			\$7 , 69			4	
	c.CITY Durham						NC NC	e. ZIP CODE 27711					
							110	23. NAME (Typed)	J	1			
	STATES O ABY (Sigi		02/02/	2016				Deborah Da	rry				
ANILINO	Julyi	rataroj	ر ان الح	t artuit		FLFCT SIGNA	RONIC NURIO	TITLE: CONTRACTING	_	FICER			